



1st Call

**CUPE Manitoba
School Division Sector
Conference 2016**

October 3rd - 5th, 2016

Brandon, Manitoba

The 2016 CUPE Manitoba School Division
Sector Conference will be held:
October 3rd - 5th, 2016
Brandon, Manitoba
Keystone Centre

BOTTLED WATER BAN

Delegates to the 2011 CUPE Manitoba convention passed two resolutions regarding bottled water.

CUPE Manitoba will:

- Continue to support the ban of bottled water from all CUPE events; and
- Support the call on other Unions and Organizations to ban bottled water.

CUPE Manitoba will:

- Refrain from purchasing and/or using bottled water, when clean tap water is readily available.

Please do not bring bottled water into the conference.

SCENT-FREE CONVENTION

Delegates to the CUPE Manitoba Convention in 2008 passed a resolution calling for all conferences, conventions and events to be scent-free.

Increasingly, workers are becoming sensitized to chemicals in the environment. For many workers, attending conferences and being exposed to perfumes can be a serious health risk.

Delegates and guests are asked not to wear scented products during the conference.

jk/cope342

REGISTRATION & MEALS

Registration will take place on

Monday, October 3rd, 2016 , from 9:00 a.m.-10:00 a.m.

Lunch will be provided on Monday, October 3rd and there will be a Bud, Spud & Steak dinner on Tuesday, October 4th.

REPRESENTATION

The number of delegates who may attend Manitoba School Division Committee conferences shall not be limited and they shall be seated for all conference proceedings. The number of voting delegates for elections shall be determined by the paid up membership including Rand Formula payees to the end of the month previous to the month in which the conference call is sent out.

Representation by local unions or units (based on the school year September to June) shall be:

Up to 50 members	-	2 delegates
51 – 100 members	-	3 delegates
101 – 150 members	-	4 delegates
151 – 200 members	-	5 delegates
201 – 250 members	-	6 delegates
251 – 300 members	-	7 delegates over
300 members	-	one additional delegate for each 100 members or portion thereof.

HOTEL INFORMATION

Canad Inns Brandon - 50 Rooms Blocked

1125 18th Street South
Brandon, Manitoba R7A 7C5
Ph: (204) 727-1422
Toll Free: 1-888-332-2623

Quote: CUPE MB Conference
Reference # 320667
DEADLINE: September 1, 2016

Victoria Inn - 20 Rooms Blocked

3550 Victoria Avenue
Brandon, Manitoba R7B 2R4
Ph: (204) 725-1532
Toll Free: 1-800-852-2710

Reference # 319905
DEADLINE: September 1, 2016

Trails West Inn - 20 Rooms Blocked

210 18th Street N
Brandon, Manitoba R7A 6P3
Ph: (204) 727.3800
Toll Free: 1-888-234-4040

Quote: CUPE Manitoba
DEADLINE: September 3, 2016

CONFERENCE CALENDAR

(D R A F T — t i m e s s u b j e c t t o c h a n g e)

CONFERENCE

October 3, 2016 - Registration (9am-10am)

October 3, 2016 - Conference (10am-4pm)

October 4, 2016 - Conference (9am-4pm)

October 4, 2016 - Bud Spud & Steak (6pm-10pm)

October 5, 2016 - Conference (9am-12pm)

CUPE Manitoba
Email: cupemb@cupe.mb.ca
Ph: (204) 942-0343
Fax: (204) 956-7071
704-275 Broadway
Winnipeg, Manitoba
R3C 4M6

CUPE Manitoba School Division Sector Conference October 3rd - 5th, 2016

REGISTRATION FORM

PLEASE PRINT:

Local Union Number: _____

Job Classification: _____

Workplace: _____

Name: _____

Email: _____

Mailing Address: _____

Town/City: _____ Postal Code: _____

Telephone Number: _____ (h) _____ (w)

Please note any food allergies, dietary requirements or special needs in the space below:

Registration Fee: \$225.00 per delegate

Please make cheques payable to: CUPE Manitoba

**Please mail completed registration form and cheque to:
CUPE Manitoba
704 - 275 Broadway
Winnipeg, Manitoba R3C 4M6**