



## *Social Services and Child Care Committee*

### **MEETING NOTICE**

Date: Tuesday, February 25, 2014  
Time: 5:00 pm  
Location: CUPE Boardroom, 7<sup>th</sup> floor  
Union Centre, 275 Broadway

### **ELECTION NOTICE**

**An election will be held to select an interim Co-Chair**

*Please note that members are only eligible to vote if their local President has indicated, in writing, that they are the delegate representing that local*

*All members are welcome to attend.*

*Please RSVP to Shawn at [sdefoort@cupe.mb.ca](mailto:sdefoort@cupe.mb.ca) or 942-0343 ext 286.*