



**1st Call**

**CUPE Manitoba  
Solidarity Sector  
Conference 2015**

**September 30 - October 3, 2015**

**Winnipeg, Manitoba**

The 2015 CUPE Manitoba Solidarity  
Conference will be held:

September 30 - October 3, 2015  
Canad Inns - Polo Park  
Winnipeg, Manitoba

**BOTTLED WATER BAN**

Delegates to the 2011 CUPE Manitoba convention passed two resolutions regarding bottled water.

CUPE Manitoba will:

- Continue to support the ban of bottled water from all CUPE events; and
- Support the call on other Unions and Organizations to ban bottled water.

CUPE Manitoba will:

- Refrain from purchasing and/or using bottled water, when clean tap water is readily available.

**Please do not bring bottled water into the conference.**

**SCENT-FREE CONVENTION**

Delegates to the CUPE Manitoba Convention in 2008 passed a resolution calling for all conferences, conventions and events to be scent-free.

Increasingly, workers are becoming sensitized to chemicals in the environment. For many workers, attending conferences and being exposed to perfumes can be a serious health risk.

**Delegates and guests are asked not to wear scented products during the conference.**

**REGISTRATION & MEALS**

Registration will take place on  
**Wednesday, September 30th, from 7:00pm—9:00 pm.**

Lunch will be provided on Thursday and Friday of the conference. There will be a Bud, Spud & Steak dinner on Friday, October 2nd., as a fundraiser for Pediatric Oncology.

**REPRESENTATION**

In order to determine the number of delegates and observers your local may send to the conference, please refer to the Terms of Reference for the relevant CUPE Manitoba committee for your sector.

## HOTEL INFORMATION

**Canad Inns Polo Park - 60 Rooms Blocked**

1405 St. Matthews Avenue

Winnipeg. MB R3G 0K5

Ph: (204) 775-8791

Toll Free: 1-888-332-2623

Quote: CUPE

Reference # 290795

DEADLINE: September 1

**Fairfield Inn & Suites**

1301 Ellice Avenue

Winnipeg, MB R3G 0N5

Ph: (204) 783-7900

Toll Free: 1-866-565-6505

# **CUPE MB Solidarity Conference**

## **September 30 - October 3, 2015**

---

### **REGISTRATION FORM**

PLEASE PRINT:

Local Union Number: \_\_\_\_\_

Workplace: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ (h) \_\_\_\_\_ (w)

Please note any food allergies, dietary requirements or special needs in the space below:

---

**Early Bird Registration Fee: \$225.00 per delegate - Deadline: September 4, 2015**

**Regular Registration Fee: \$250.00 per delegate - Deadline: September 15, 2015**

---

**Please make cheques payable to: CUPE Manitoba**

**Please mail completed registration form and cheque to:**

**CUPE Manitoba**

**704 - 275 Broadway**

**Winnipeg, Manitoba R3C 4M6**