

# 2nd Call

# CUPE Manitoba 54th Annual Convention

May 2nd - 5th, 2017

Portage la Prairie, Manitoba

# **2017 CONVENTION**

The 54th Annual Convention of CUPE Manitoba will be held:

May 2nd - 5th, 2017 Canad Inns Portage la Prairie, Manitoba

#### **REPRESENTATION**

In accordance with Article VIII, Section 5a of the Constitution of CUPE Manitoba, representation shall be as follows:

"At all conventions of CUPE Manitoba, representation from affiliated locals shall be:

Two (2) delegates for the first 100 members or less;

One (1) delegate for <u>each</u> additional 100 members up to 2500 members, or fraction thereof, and;

One (1) delegate for <u>each</u> additional 500 members or major fraction thereof...."

Further, in accordance with Article VIII, Section 5b of the Constitution of CUPE Manitoba,

"To be entitled to representation at convention, a local union shall <u>have paid per capita tax on its</u> <u>total membership to the end of the quarter for</u> <u>both national and provincial; that ended 30</u> <u>days prior to convention. This shall also include</u> <u>those persons paying dues on Rand Formula.</u>".

CUPE Manitoba per capita tax must be paid up to the end of March 2017

**CUPE National** per capita tax must be paid up to the **end** of February 2017

#### ASSISTANCE

Article VII, Small Local Assistance of the Constitution of CUPE Manitoba states:

"Annually, CUPE Manitoba shall reimburse up to three (3) affiliated Local Unions of fifty (50) members or less up to seven hundred and fifty dollars each (\$750) to contribute to the cost of sending a delegate to CUPE Manitoba convention. All locals applying for reimbursement shall have a dues structure of no less than 1.5%. The executive shall consider all applications for assistance. The requests for assistance shall be submitted to the Secretary-Treasurer prior to the beginning of convention."

#### **CONVENTION COMMITTEE APPOINMENTS**

Delegates are invited to apply to sit on the following Convention Committees:

- Resolutions
- Credentials

Interested members should check the box on their credential forms. Locals are asked to encourage their delegates to consider participation, which helps ensure representation from as many locals / sectors as possible.

#### CHILD CARE

As per CUPE Manitoba Policy, delegates will be reimbursed for receipted child care expenses, on a day where they would not have normally paid child care expenses, for the time that convention is convened (9:00 am to 5:30 pm), to the following maximums:

For children under 6 years of age – Twenty (\$20.00) dollars per half day per household and forty (\$40.00) dollars per full day per household.

For children 6 to 12 years of age – twelve (\$12.00) dollars per half day per household, twenty four (\$24.00) per full day per household

For 24-hour overnight care for children sixteen years and younger fifty (\$50.00) dollars per day per house-hold.

Expenses of special needs persons will be considered on an individual basis, accompanied by a receipt.

All claims must be receipted with signatures of child care provider (not from the same household) and the claimant.

### **BOTTLED WATER BAN**

Delegates to the 2011 CUPE Manitoba convention passed two resolutions regarding bottled water.

CUPE Manitoba will:

• Continue to support the ban of bottled water from all CUPE events; and

to ban bottled water.

CUPE Manitoba will:

when clean tap water is readily available.

## Please do not bring bottled water into convention.

#### **CUPE MANITOBA EXECUTIVE**

President—Kelly Moist, Local 1063 Vice President—Gord Delbridge, Local 500 Secretary Treasurer—Phil Dembicki, Local 500 Recording Secretary—Ric McAlpine, Local 1973 Winnipeg Area Representative 'A'- Dawn Sabeski, Local 4860 Winnipeg Area Representative 'B'- Judy Lavallee, Local 1550 • Support the call on other Unions and Organizations Brandon Area Representative - Barb Gribben, Local 737 Northern Area Representative - Ken Kittle, Local 228 • Refrain from purchasing and/or using bottled water, Eastern/Interlake Representative - Maria Janzic, Local 1522 South/Central Area Representative - Pat Unger, Local 4270 Western Area Representative - Vacant Aboriginal Representative - Danielle Carriere, Local 500 Diversity Representative - Gina McKay - Local 2348 Young Member Representative - Brendan Hellrung, Local 500

### **SCENT-FREE CONVENTION**

Delegates to the CUPE Manitoba Convention in 2008 passed a resolution calling for all conferences, conventions and events to be scent-free.

Increasingly, workers are becoming sensitized to chemicals in the environment. For many workers, attending conferences and being exposed to perfumes can be a serious health risk.

Delegates and guests are asked not to wear scented products during the convention as well as convention activities.

**ELECTIONS AT THE 2017 CONVENTION** President (two year term) Secretary-Treasurer (two year term)

#### Area Representatives:

- Eastern/Interlake (two year term) ٠
- South/Central (two year term) ٠
- Winnipeg 'A' (two year term) ٠

# CONVENTION CALENDAR

(DRAFT—times subject to change)

- Resolutions Deadlines
  - Committees...... March 17, 2017 3:00 p.m.
  - Locals..... April 7th, 2017 3:00 p.m.
- Jack Rodie Award nominations.... April 7, 2017 3:00 p.m.
- Registration Deadline..... April 7, 2017 3:00 p.m. cost \$250.00
- Late Registration Fee ...... \$275.00
- Deadline for refund requests April 21, 2017

## CONVENTION

May 2, 2017 - Convention Committees meetings (9am-3pm) May 2, 2017 - Convention early registration (6pm-8pm) May 2, 2017 - Convention Orientation *(for new delegates)* (6pm-7pm) May 2, 2017 - Wine and Cheese Reception (7pm-9pm) May 3, 2017 - Registration (8am-9am) May 3, 2017 - Convention (9am-4pm) May 4, 2017 - Convention (9am-4pm) May 5, 2017 - Convention (9am-12pm)

> CUPE Manitoba Email: cupemb@cupe.mb.ca Ph: (204) 942-0343 Fax: (204) 956-7071 704-275 Broadway Winnipeg, Manitoba R3C 4M6

# **HOTEL INFORMATION**

**Days Inn** Hwy 1 and Yellowquill Trail Portage la Prairie, Manitoba Ph: (204) 857-9791

**Super 8** 2668 Saskatchewan Avenue West Portage la Prairie, Manitoba Ph: (204) 857-8883

**Hi - Way Motel** 2010 Saskatchewan Ave W Portage la Prairie, Manitoba Ph: (204) 204-857 - 8771

**Yellow Quill Motel** 45 20th St SW Portage la Prairie, Manitoba Ph: (204) 857-3086

### **Quote: CUPE Manitoba**

DEADLINE: April 7, 2017

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DEADLINE: April 7, 2017

STRONGER TOGETHER



# PIRATES OF PORTAGE LA PRAIRIE

Thursday, May 4th, 2017









\*\* There will be a prize for the best dressed attire \*\*

www.cupe.mb.ca