



CREDENTIALS

54th ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER: _____

ADDRESS OF MEMBER: _____

EMAIL ADDRESS OF MEMBER: _____

- DELEGATE
 OBSERVER

LOCAL # _____ PLACE _____
(Employer)

Total Number of Local Members _____

PRESIDENT

RECORDING SECRETARY

Contact email / phone # for President or Secretary _____

REPRESENTATION

In accordance with Article VI, Sections 3 of the Constitution, representation shall be: **two** delegates for the first 100 members or less, **one** delegate for each additional 100 members up to 2500 members or fraction thereof and **one** delegate for each additional 500 members or a major fraction thereof. They will be the only ones entitled to vote on all business presented at the Convention.

Original (TOP) Credentials: to be mailed to reach the CUPE Manitoba office
704-275 Broadway, Winnipeg, MB R3C 4M6
Not later than April 10, 2017

Attached copy: Please give to delegate / observer (filled in) to present at Registration.

Registration Fee: \$250.00 per Delegate **Payable to:** CUPE Manitoba
\$275.00 after April 10, 2017



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54th ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER: _____

Please indicate whether attending as delegate or observer

- DELEGATE
 OBSERVER

LOCAL # _____ **Facility** _____
(Employer)

CONVENTION:

- May 2, 2017 - Convention Committees meetings (9am-3pm)
- May 2, 2017 - Convention early registration (6pm-8pm)
- May 2, 2017 - Convention Orientation (*for new delegates*) (6pm-7pm)
- May 2, 2017 - Wine and Cheese Reception (7pm-9pm)
- May 3, 2017 - Registration (8am-9am)
- May 3, 2017 - Convention (9am-4pm)
- May 4, 2017 - Convention (9am-4pm)
- May 5, 2017 - Convention (9am-12pm)

Social will be on May 4th, 2017

CUPE Manitoba
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Fax: (204) 956-7071
704-275 Broadway
Winnipeg, Manitoba
R3C 4M6

PLEASE PRESENT THIS COPY AT REGISTRATION