



CREDENTIALS

55th ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER: _____

ADDRESS OF MEMBER: _____

EMAIL ADDRESS OF MEMBER: _____

DELEGATE

OBSERVER

LOCAL # _____ **PLACE** _____
(Employer)

Total Number of Local Members _____

PRESIDENT

RECORDING SECRETARY

Contact email / phone # for President or Secretary _____

REPRESENTATION

In accordance with Article VI, Sections 3 of the Constitution, representation shall be: **two** delegates for the first 100 members or less, **one** delegate for each additional 100 members up to 2500 members or fraction thereof and **one** delegate for each additional 500 members or a major fraction thereof. They will be the only ones entitled to vote on all business presented at the Convention.

Original (TOP) Credentials: to be mailed to reach the CUPE Manitoba office
704-275 Broadway, Winnipeg, MB R3C 4M6
Not later than April 6th, 2018

Attached copy: Please give to delegate / observer (filled in) to present at Registration.

Registration Fee: \$275.00 per Delegate **Payable to:** CUPE Manitoba
\$300.00 after April 6th, 2018



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55th ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER: _____

Please indicate whether attending as delegate or observer

- DELEGATE
 OBSERVER

LOCAL # _____ Facility _____
(Employer)

CONVENTION:

April 30 th	Convention Committees meetings (10am-3pm)
May 1 st	Health & Safety Conference (9am-4pm)
May 1 st	Convention early registration (5pm-8pm)
May 1 st	Convention Orientation (<i>for new delegates</i>) (6pm-7pm)
May 1 st	Wine and Cheese Reception (5pm-10pm)
May 2 nd	Registration (8am-9am)
May 2 nd	Convention (9am-4pm)
May 3 rd	Convention (9am-4pm)
May 4 th	Convention (9am-12pm)

Social evening will be on May 3rd, 2018

CUPE Manitoba
Email: cupemb@cupe.mb.ca
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Fax: (204) 956-7071
704-275 Broadway
Winnipeg, Manitoba
R3C 4M6

PLEASE PRESENT THIS COPY AT REGISTRATION