

## **CREDENTIALS**

### 55th ANNUAL CUPE MANITOBA CONVENTION

NAME OF <u>MEMBER</u> :		· · · · · · · · · · · · · · · · · · ·
ADDRESS OF <u>MEMBER</u> :		
EMAIL ADDRESS OF <u>MEMBER</u> :		
<ul><li>□ DELEGATE</li><li>✓ OBSERVER</li></ul>		
LOCAL #	_PLACE	(Employer)
Total Number of Local Members		
PRESIDENT	_	RECORDING SECRETARY
Contact email / phone # for President or Secret	ary	

#### **REPRESENTATION**

In accordance with Article VI, Sections 3 of the Constitution, representation shall be: **two** delegates for the first 100 members or less, **one** delegate for each additional 100 members up to 2500 members or fraction thereof and **one** delegate for each additional 500 members or a major fraction thereof. They will be the only ones entitled to vote on all business presented at the Convention.

Original (TOP) Credentials: to be mailed to reach the CUPE Manitoba office 704-275 Broadway, Winnipeg, MB R3C 4M6

Not later than April 6<sup>th</sup>, 2018

**Attached copy:** Please give to delegate / observer (filled in) to present at Registration.

**Registration Fee:** \$275.00 per Delegate **Payable to:** CUPE Manitoba

\$300.00 after April 6th, 2018



## **CREDENTIALS**

### 55th ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER:		
Please indicate whet	ther attending	as delegate or observer
☐ DELEGAT  ✓ OBSERV		
LOCAL #		Facility
		(Employer)
CONVENTION:		
	April 30 <sup>th</sup>	Convention Committees meetings (10am-3pm)
	May 1 <sup>st</sup>	Health & Safety Conference (9am-4pm)
	May 1 <sup>st</sup>	Convention early registration (5pm-8pm)
	May 1 <sup>st</sup>	Convention Orientation (for new delegates) (6pm-7pm)
	May 1 <sup>st</sup>	Wine and Cheese Reception (5pm-10pm)
	May 2 <sup>nd</sup>	Registration (8am-9am)
	May 2 <sup>nd</sup>	Convention (9am-4pm)
	May 3 <sup>rd</sup>	Convention (9am-4pm)
	May 4 <sup>th</sup>	Convention (9am-12pm)

Social evening will be on May 3<sup>rd</sup>, 2018

CUPE Manitoba Email: cupemb@cupe.mb.ca Ph: (204) 942-0343 Fax: (204) 956-7071 704-275 Broadway Winnipeg, Manitoba

**R3C 4M6** 

# **PLEASE PRESENT THIS COPY AT REGISTRATION**