





## CREDENTIALS

### 55<sup>th</sup> ANNUAL CUPE MANITOBA CONVENTION

NAME OF MEMBER: \_\_\_\_\_

Please indicate whether attending as delegate or observer

- DELEGATE  
 **OBSERVER**

LOCAL # \_\_\_\_\_ Facility \_\_\_\_\_  
(Employer)

#### CONVENTION:

April 30 <sup>th</sup>	Convention Committees meetings (10am-3pm)
May 1 <sup>st</sup>	Health & Safety Conference (9am-4pm)
May 1 <sup>st</sup>	Convention early registration (5pm-8pm)
May 1 <sup>st</sup>	Convention Orientation ( <i>for new delegates</i> ) (6pm-7pm)
May 1 <sup>st</sup>	Wine and Cheese Reception (5pm-10pm)
May 2 <sup>nd</sup>	Registration (8am-9am)
May 2 <sup>nd</sup>	Convention (9am-4pm)
May 3 <sup>rd</sup>	Convention (9am-4pm)
May 4 <sup>th</sup>	Convention (9am-12pm)

**Social evening will be on May 3<sup>rd</sup>, 2018**

**CUPE Manitoba**  
**Email: [cupemb@cupe.mb.ca](mailto:cupemb@cupe.mb.ca)**  
**Ph: (204) 942-0343**  
**Fax: (204) 956-7071**  
**704-275 Broadway**  
**Winnipeg, Manitoba**  
**R3C 4M6**

**PLEASE PRESENT THIS COPY AT REGISTRATION**